Classes resume for the Middle School and High School on Tuesday, September 3rd! Elementary Schools will have entrance conferences on Tuesday, September 3rd; elementary students will attend this conference with their parents - watch for a letter in August with more information. The first day of class for Elementary students is Wednesday, September 4th at Riverside and Pleasantview.

Please visit JCC’s website for updates and school notices at www.jccschools.com. You can also follow our social media pages for updates & event happenings.

Staff email addresses are available on the site for a way to communicate with the staff.

Make sure your Parent Portal account is up-to-date. If you are not set up, contact the building administrative assistants. On-line access allows parents to check grades, attendance, and lunch balances.

The District uses phone, text, and email to communicate with you regarding student notices, school closings, etc. It is important to keep your family contact information up-to-date.

www.jccschools.com

Follow us on:
From The Desk of Superintendent Barry Schmidt

I am extremely excited and grateful for the opportunity to become the new Superintendent of Jackson County Central Schools, effective July 1.

My career in Education began 25 years ago. I have worked in schools of varying size from small districts to very large ones. My prior roles have included K-12 Physical Education Teacher, Principal, and Superintendent.

My wife, Allison and I have lived in Southwest Minnesota for the past 20 years. We are pet parents to two dogs that keep us very busy. We enjoy traveling, hiking, playing golf, riding bike, and spending time with family at the Lake.

I’m excited to work with the communities of JCC. My goal as your Superintendent is to cultivate academic excellence as it is critical to students’ success they develop all of the skills necessary to pursue their goals and dreams. I have high expectations and believe it is our duty to support students and provide them with an inclusive environment so each can grow socially, emotionally, and intellectually.

Questions, comments, and concerns are always welcome. I plan to maintain an open door policy and be accessible to all stakeholders. I can be reached directly at 507-847-3608.

I very much look forward to collaborating with you on providing the very best education possible for each student enrolled in the Jackson County Central School District.

Barry Schmidt

Grade Alike Schools

Jackson County Central will implement Grade Alike Schools this year. All Kindergarten through 3rd grade classes will be held at Riverside while all 4th and 5th grade classes will be held at Pleasantview.

All Middle School (grades 6-8) and High School (grades 9-12) classes will remain the same.

Having all grades (including Elementary) within the same building will:
- help to stabilize class sizes
- allow staff and resources to be more efficiently utilized
- increase the ability for classroom diversity
- provide students with additional opportunities

Barry Schmidt, Superintendent
507-847-3608

Jim Hoffbeck, Business Manager
507-847-6611

Jacqueline Knips, Community Services Director
507-847-6627

Amber Lessman, ECFE/Discovery Place
507-847-5868

Maria Bezdicek, Accountant

Emily Anderson, HR/Business Clerk

Jodi Tusa More, Administrative Assistant

Shirley Handzus, District Technology Coordinator

Lexi Schley, Assistant Technology Coordinator

Chair- Rhonda Moore
Vice Chair- Brad Anderson
Clerk- Melonie Vancura
Treasurer- Jeff Johnson
Director- Jody Thrush
Director- Eric Kruger
Director- Amy Voss

The Husky Howl
New Faculty
New teachers to JCC this 2019-20 school year include:
ALAN BERNDT-DREYER who will be teaching Science, Physics, and Chemistry at the High School; ELLIE GARRELTS who is our new Early Childhood Special Education teacher at Riverside; KALEEN SCHULTZ, a new Special Education teacher to our district who will be at the Middle School this year.

We are also in the process of hiring additional teachers.

Infinite Campus
Infinite Campus is the one stop destination for parents. Using your portal account, you can view your child’s grades, check lunch balances, and sign up for alerts.

To register: go to www.jccschools.com and click on the Parent Portal tab on the district’s home page.

Already have an account? Please take a few minutes to update any new contact information.

School Closing Notices
All late starts, early dismissals, and school cancellations will be announced on our local radio & television stations, as well through Infinite Campus. KKJO/KQRA 1190AM/105.7 FM Jackson
KDOM 94.3 FM Windom
WCCO TV Channel 4 Twin Cities

NURSE'S CORNER

Medication/Prescriptions
A physician order and a written parent/guardian authorization are required to give prescription medications at school. The physician order must be completed before medication is administered. Please note: the directions on the prescription bottle must match the physician order. Please ask the pharmacy to separate medication into two bottles—one for home and one for school.

Over-the-counter (OTC) medications
Require a parent signature and will only be given per the directions on the container. An alternate dose will only be given after submission of a physician’s order. For elementary students, OTC medications must be kept in the school health office and administered by a trained staff member. Middle and High School students can carry their own OTC medication, but a signed parental consent & student agreement must be on file in the school’s kitchen. Please contact the school prior to school starting to discuss allergies and complete appropriate paperwork. This is to confirm food substitutions can be ordered in time. Lactose free milk only requires a parent signature. The form is available online.

Immunizations
Immunizations are important to keep all our students safe and healthy. Please check to make sure your child’s immunizations are up to date with the Minnesota Department of Health’s requirements. Typically, students entering Kindergarten and 7th grade need immunizations before school begins in the Fall.

Health screenings
Vision and hearing screenings are done for all students in the Fall. If your child does not pass a screening, a letter will be sent home stating the need for further evaluation by a primary care provider.

Inhalers
Students using asthma inhalers at school will need an Asthma Action plan completed by a physician.

Forms to submit by September 3rd:
Immunizations for Kindergarten & 7th grade
Health History Form
Prescription Medication Form

Food allergies
All food allergies do require paperwork filled out by the child’s physician. Each year allergies will need to be reviewed with the parent and the school’s kitchen. Please contact the school prior to school starting to discuss allergies and complete appropriate paperwork. This is to confirm food substitutions can be ordered in time. Lactose free milk only requires a parent signature. The form is available online.

Head lice
Please let the health office know if your child does have head lice. All information is confidential, but we need to know so we can help control the spread of head lice. If we do not know about it, we cannot help control head lice.

Epi-pens
Students using asthma inhalers at school will need an Asthma Action plan completed by a physician.
JCC HEALTH HISTORY

Student Name: ______________________ Birthday: _________ Grade: _______ Teacher: ________________

Please indicate if your child has been diagnosed with any of the following medical conditions.

**ADD/ADHD**
Yes No

**Depression**
Yes No

**Cardiac Condition**
Yes No

**Diabetes**
Yes No

**Seasonal Allergies**
Yes No

**Asthma**
Yes No

If yes, will an inhaler be kept at school? Yes No

**Anxiety**
Yes No

**Cancer**
Yes No

**Dental Problems**
Yes No

**Seizure Disorder**
Yes No

**Gastrointestinal Disorder**
Yes No

**If your child has asthma please attach a copy of your child’s Asthma Action Plan.**

**Food Allergies**
Yes No

If yes, please list allergy and reaction:

A “Special Diet Statement” form must be completed by a health care provider if food substitutions are needed.

**Other Allergies**
Yes No

If yes, please list allergy and reaction:

**Epi-Pen at school for ANY allergy?**
Yes No

If yes, what is the allergy to?

**If an epi-pen is needed, please have your physician complete an Allergy Action Plan.**

Please explain any of the above if necessary:

Does your child wear contacts or glasses?
Neither Contacts Glasses

Does your child have a hearing impairment?
No Yes, no treatment Yes, hearing aid/s

Please list any major medical condition and/or surgery that your child has/had:

Please list all medications your child takes (include over-the-counter medications):

Please list any other specialty care or mental/emotional care that we should be aware of:

---

**Emergency or Illness**

In case of an injury or illness, please list contacts in the order we should attempt calling, including parents/guardian.

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship</th>
<th>Phone Number/s (indicate work, cell, home)</th>
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In case of an emergency, our procedure will be to notify the first person we are able to contact from the list above.

When that is not possible or the situation is emergent:

1. School personnel may transport your child to the Sanford Clinic in Lakefield or Jackson, or the Sanford Jackson Medical Center emergency room. Staff will not transport to alternative facilities in an emergency.

2. 911 may be called to transport your child to the nearest appropriate facility.

Signature of parent/guardian: ___________________________ Date: ___________________________
Our Mission:
"To fuel our students for the school day providing nutritious meals and promote wellness throughout the district. Our staff strive to display excellent customer service and create a welcoming environment for our students".

2019-2020 School Year

Thank you for giving us the opportunity to provide your child with delicious and nutritious meals this school year! Our meals provide "brain fuel" for their busy school day. JCC's food service staff are passionate about school nutrition. Our lunch meals go above and beyond the USDA regulation basic- we aim to treat each and every student with kindness and as a customer. We provide daily garden bars in all four schools, and when possible, feature locally grown produce grown right here in our community. Our menus are created with the students in mind. Check them out online on the district website! Breakfast is SO important-All of our schools offer a wonderful breakfast program, at a reasonable price. Let us worry about breakfast and your mornings will be less hectic!

We are constantly looking for new products, recipes and innovative ways to excite our kids about nutritious foods! Thank you for supporting JCC Nutrition Services!

No increase in meal pricing this year!

We offer balanced, delicious, and nutritious meals every day - so you can let us worry what’s for breakfast and lunch! All schools offer at least two entrée choices daily. And don’t forget, we offer free and reduced priced meals for families that qualify-see application information.

FREE & REDUCED Eligible students have the opportunity to eat breakfast AND lunch at NO CHARGE—take advantage of this great option! (Please note: a full breakfast and lunch must be taken by the student to receive the free meal. Milk only, a la carte items, or extra entrées will be charged to the student's account.)
- ALL kindergarten students are offered a FREE, complete breakfast every day in their classroom!
- Full Pay Elementary Student Lunch: $2.50
- Full Pay Middle School & High School Student Lunch: $2.65
- Breakfast in ALL Schools: $1.00
- Adult Lunch for District: $3.75 & Adult Breakfast for District: $2.35

APPLICATIONS FOR EDUCATIONAL BENEFITS: Parents are encouraged to read the Application for Educational Benefits information thoroughly and fill out if they may qualify. The application and information are included with this newsletter, at the building offices, or available online at www.jccschools.com. Questions about this form should be directed to Food Service Director at 507-847-3608.

The application is updated annually each Spring. Students who qualify are re-eligible the following school year. Children who have free/ reduced status from the previous year are automatically renewed, unless a new household application is submitted.

*A new household application must be filled out every year. Please send the new application at the beginning of the school year before your eligibility returns to full paid (If you were Free/Reduced last year).

SPECIAL DIETARY NEEDS: According to the National School Lunch Program Act, JCC is required to adhere to specific regulations to accommodate special diets for students. If a child has been determined by a physician to be disabled and the disability prevents the child from eating the regular school meal, JCC will make modifications or substitutions as prescribed by the physician and no additional charge. Generally, children with food allergies or intolerances do not have a disability and the school may, but is not required, to make food substitutions for them. However, when food allergies result in severe and life threatening reactions, the child’s condition would meet the definition of a “disability”. Lactose free milk is available upon a parent’s written request. The Lactose Free Form is available online on JCC’s website and must be turned in prior to the school year to the school office.

If you have special dietary needs for your child, you must fill out a “With a Disability” (Physician's signature needed) or "Without a Disability" form. Both forms are found online on the website, under nutrition services and the school nurse tab. Please make sure forms are sent back to the school office as soon as possible, prior to school starting so we can accommodate any allergy substitutions on the first day of school. These don’t need to be filled out annually, however, please update us with ANY changes to the current form.

We invite you to eat lunch with your student at any time. Please give the office a heads up so they can let the kitchen know and pay the parent visitor amount of $3.70 prior to eating lunch in the school office. USDA is an equal opportunity provider and employer.

Menus and more are available online at:
www.jccschools.com

Like and follow Jackson County Central Nutrition Services on Facebook

The Husky Howl
JCC SCHOOLS | 2019-2020 Calendar | approved 3/25/19

August '19
- 20-21 New Teacher Training
- 26-29 Teacher Workshops

September '19
- 2 Labor Day – NO School
- 3 1st Day of School
- 16 MS Parent Acad., 4-8 pm

October '19
- 14 Columbus Day
- 17-18 Fall Break – NO School

November '19
- 11 Veterans Day
- 14 MS/HS P/T Conf., 4-8 pm
- 15 NO School – Joint Staff Dev.
- 21 Bern/HS P/T Conf., 1-8 pm
- 25 Bern, P/T Conf., 4-8 pm
- 27-29 NO School – Thanksgiving Break

December '19
- 21 Jan. 1 NO School – Winter Break

January '20
- 1-2 Staff Dev. Days
- 2 School Starts
- 17 End 1st Semester (86 days)
- 20 NO School – Staff Dev. Day
- 21 Begin 2nd Semester
- 27 MS Parent Acad., 4-8 pm

February '20
- 11 P/T Conferences (4-8 pm)
- 13 P/T Conferences (1-8 pm)
- 14 NO School – Staff Dev. Day
- 17 NO School – Presidents’ Day

March '20
- 13 NO School – Staff Dev. Day

April '20
- 9-13 NO School – Spring Break

May '20
- 24 HS Graduation
- 25 NO School – Memorial Day
- 29 End 2nd Semester (88 days)

June '20
- 1-2 Staff Dev. Days
- 4 Independence Day
- 5 Virtual Learning Days
- 174 Student Contact Days + 10 Staff Dev. Days
- 184 Total Days

July '20
- 4 Independence Day
- All Wednesday from Sept. 4 – May 27 will be 2:00 pm early dismissal days.

Approved by JCC School Board – March 25, 2019

School Calendar Template © calendartabs.com
Dear Student(s), Parent(s) and Guardian(s):

Welcome to the 2019-2020 school year!

Riverside and Pleasantview will host entrance conferences on **Tuesday, September 3rd** from 7:30 am to 3:30 pm. In August, parents will receive letters in the mail explaining the process with instructions on how to sign up for a time slot. The letter will include forms and the name of the child’s teacher for the 2019-20 school year. Students will attend the conference with their parents to meet their teacher and bring their school supplies.

Elementary students will not attend school on Tuesday, September 3rd.

We would like to remind parents about the importance of filling out the Free and Reduced Lunch forms. Some of our school funding, like Title I, is based on these forms. Even if you do not want to receive free or reduced lunches, filling out the forms can help with services for your child. These forms are confidential and are turned into the superintendent’s office. We ask you to please consider completing this application.

Welcome to the new school year! We are excited to fill our schools with students once again!

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**TEACHING STAFF**

- Erickson, Tammy- K
- O'Connor, Lori- K
- Rowe, Mindy- K
- Condon, Shelly- 1st
- Hanson, Katie- 1st
- Hendrickson, Jill- 1st
- Larson, Paula- 1st
- DiBrito, Mike- 2nd
- Mitchell, Rachael- 2nd
- Rogers, Brittany- 2nd
- Theefeldt, Sarah- 2nd
- Gumto, James- 3rd
- Hanson, Brooke- 3rd
- Pohlmeyer, Brittany- 3rd
- Reed, Robyn- 3rd
- Gallagher, Gina- 4th
- Holm, Kevin- 4th
- Nunez, Sandra- 4th
- Pohlmeyer, Brittany- 4th
- Entrikey, Missy- 5th
- Ommodt, Lydia- 5th
- Wrightson, David- 5th
- Zimmerman, Rachel- 5th

- Olson, LeAnn- RS Music
- Scheitel, Kari- PV Music
- Wilking, Aline- Art

- Tvinneereim, Erin- RS PE
- Bass, Chery- PV PE
- Haren, Janet- PV PE
- Hotzler, Shelly- RS PE

- Haren, Janet- DAPE
- Hotzler, Shelly- DAPE

- Brennan, Brittany- PV Speech
- DiBrito, Shelly- RS Speech
- Gathercole, Amy- RS Speech

- Hoffman, Cassie- Reading
- Klassen, Kim- Reading
- Miller, Tiffany- Reading

- Egeland, Barb- SEAT Team
- DeJong, Kayla- SEAT Team
- Gathercole, Amy- SEAT Team

- Anderson, Shirley- Counseling
- Sitzman, Andrea- ELL
- Beckel, Angie- Instructional Coach

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**Kids Club**

**RIVERSIDE KIDS CLUB**

Riverside Kids Club provides before and after school care for children Kindergarten through 5th grade. During the school year, hours of operation are **6:30 a.m. - 7:30 a.m. and 3:00 p.m. - 5:30 p.m. on school days and 6:30 a.m. - 5:30 p.m. on days when school is not in session and in the summer.** Cost is $3.00 per hour with a 7 hour a week minimum.

**DISCOVERY PLACE KIDS CLUB**

Discovery Place Kids Club provides care for children enrolled in Discovery Place Preschool. Hours of operation are **6:30 a.m. - 5:30 p.m. year round.** Cost is $3.00 with a 10 hour a week minimum. For more information, please contact Darci Thurmer, Director of Kids Club, at darci.thurmer@jccschools.com or by calling 507-847-5868.

**PLEASANTVIEW KIDS CLUB**

Pleasantview Kids Club information can be obtained by contacting Kids Club Director Darci Thurmer.

Please contact Darci Thurmer, Kids Club Director for additional information regarding Kids Club child care. darci.thurmer@jccschools.com 507-847-5868.

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**Summer Meals**

No paperwork necessary! Located at Riverside Elementary School- available to everyone 18 and under. Adults over 18- $4.00 lunch.

Serving daily June 10 - August 23
Breakfast: 8:00 a.m. - 8:30 a.m.
Lunch 11:00 a.m. - 12:00 p.m.

Closed July 3-5 Summer Meal menu is available at www.jccschools.com
**ELEMENTARY SCHOOL SUPPLIES LIST 2019-20**

### Riverside Elementary

**Discovery Place Preschool- 3’s**
- 3 containers Clorox wipes
- 8 glue sticks
- 1 box markers (Crayola please)
- 2 boxes 5 oz Dixie cups
- 1 folder
- 1 bottle hand sanitizer
- 2 rolls paper towels
- 1 box Kleenex
- Regular size backpack
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Discovery Place Preschool- 4/5’s**
- 3 containers Clorox wipes
- 8 glue sticks
- 1- 4 oz white Elmer’s glue
- 1 box Kleenex
- 2 boxes 5 oz. Dixie cups
- 1 box markers (Crayola please)
- 4 dry erase markers
- 2 rolls paper towels
- 1 folder
- Regular size backpack
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Kindergarten**
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 black dry erase markers
- 10 sharpened pencils (#2)
- 10 Elmer’s glue sticks
- Pencil box
- 4 boxes Crayola crayons (24 count)
- 2 hard cover 1” binders
- 4 durable folders w/pockets
- Scissor (Fiskars)
- 1 box any size Ziploc bags
- 2 containers Clorox wipes
- Headphones
- 1 bottle hand sanitizer
- Necessary immunizations before first day of school

**Grade 1**
- Box of tissues (200 count)
- Pencil box
- Backpack
- 8 small glue sticks
- Scissor
- Crayons (24 count)
- 24 sharpened yellow pencils w/eraser
- 2 folders w/pockets
- 3 spiral notebook wide lines
- 1” binder
- 2 large erasers
- 4 dry erase markers
- Earbuds/Headphones
- Disinfectant wipes
- Whiteboard eraser or sock
- Washable markers
- Colored pencils
- Boys- Ziploc bags (Gallon)
- Girls- Ziploc bags (Sandwich)
- 1 bottle hand sanitizer
- No Trapper Keepers OR Mechanical Pencils

**Grade 2**
- Box of tissues (200 count)
- Pencil box
- Backpack
- 8 small glue sticks
- Scissor
- Crayons (24 count)
- 24 sharpened yellow pencils w/eraser
- 2 folders w/pockets
- 3 spiral notebook wide lines
- 1” binder
- 2 large erasers
- 4 dry erase markers
- Earbuds/Headphones
- Disinfectant wipes
- Whiteboard eraser or sock
- Washable markers
- Colored pencils
- Boys- Ziploc bags (Gallon)
- Girls- Ziploc bags (Sandwich)
- 1 bottle hand sanitizer
- No Trapper Keepers OR Mechanical Pencils

**Grade 3**
- 1 box of tissues (200 count)
- Book bag
- Clorox wipes
- Headphones
- Large zippered pencil bag
- Crayons (24 count)
- Colored pencils
- Scissor
- 4 large glue sticks
- large eraser
- 24- #2 wood pencils w/eraser
- 4 dry erase markers
- 4 spiral notebook wide lined
- 4 pocket folders
- 1- 1” 3 ring binder
- Post it notes 3X3” (4 pack)
- Sharpie yellow highlighter (2 pack)

**Music**
- Box markers or dry erase markers

**Art**
- 3rd Grade requirement
- Sketchbook (unlined paper)

**Donation per family- choose 1**
- Disinfectant wipes
- Baby wipes
- 1 dry erase marker

**Suggested Donations:**
- Composition notebooks
- 1- 4 oz white Elmer’s glue
- 2 boxes 5 oz Dixie cups
- 1 folder
- 2 rolls paper towels
- 1 box Kleenex
- 1 watercolor paint
- 1 nap mat (all day)
- 1 box Kleenex
- Regular size backpack
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 large glue sticks
- Composition notebook
- Disinfectant wipes
- Whiteboard eraser or sock
- Headphones or earbuds
- 45 oz jar (pineapple/tomato juice)

**Health Office**
- Kleenex - Clorox wipes - Baby wipes

**PE**
- Tennis shoes for PE
- Girls- paper plates
- Boys- Ziploc bags (Quart OR Gallon)
- Disinfectant wipes (any brand)
- Headphones
- 24 pencils w/eraser (#2)
- Handheld pencil sharpeners
- 1 large zippered pencil bag
- 6 glue sticks
- 2 folders w/pockets
- 24 pencils w/eraser (#2)
- 24- #2 sharpened pencils
- 2 pens
- 24- #2 sharpened pencils
- 2 large zippered pencil bags
- 1 watercolor paint
- 1 box Kleenex
- 1 watercolor paint
- 1 box Kleenex
- 1 watercolor paint

**Title I Reading**
- Kleenex
- Clorox wipes

**Pleasantview Elementary**

**Discovery Place Preschool- 3’s**
- 3 containers Clorox wipes
- 8 glue sticks
- 1 box markers (Crayola please)
- 2 boxes 5 oz Dixie cups
- 1 folder
- 1 bottle hand sanitizer
- 2 rolls paper towels
- 1 box Kleenex
- Regular size backpack
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Discovery Place Preschool- 4/5’s**
- 3 containers Clorox wipes
- 8 glue sticks
- 1- 4 oz white Elmer’s glue
- 1 box Kleenex
- 2 boxes 5 oz. Dixie cups
- 1 box markers (Crayola please)
- 4 dry erase markers
- 2 rolls paper towels
- 1 folder
- Regular size backpack
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Kindergarten**
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 black dry erase markers
- 10 sharpened pencils (#2)
- 10 Elmer’s glue sticks
- Pencil box
- 4 boxes Crayola crayons (24 count)
- 2 hard cover 1” binders
- 4 durable folders w/pockets
- Scissor (Fiskars)
- 1 box any size Ziploc bags
- 2 containers Clorox wipes
- Headphones
- 1 bottle hand sanitizer
- Necessary immunizations before first day of school

**Grade 1**
- Box of tissues (200 count)
- Pencils
- No Trapper Keepers OR Mechanical Pencils
- Black Sharpie
- Headphones
- Set of markers
- Handheld pencil sharpener
- 24 pencils w/eraser (#2)
- 1 2-pocket folder
- 4 spiral notebooks
- 8 dry erase markers
- 1” binder
- 1 watercolor paint
- 1 box Kleenex
- Regular size backpack
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 large glue sticks
- Composition notebook
- Disinfectant wipes
- Whiteboard eraser or sock
- Headphones or earbuds
- 2 boxes of tissues
- 5-6 large glue sticks
- 1 box Kleenex
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Grade 2**
- Box of tissues (200 count)
- Pencils
- No Trapper Keepers OR Mechanical Pencils
- Black Sharpie
- Headphones
- Set of markers
- Handheld pencil sharpener
- 24 pencils w/eraser (#2)
- 1 2-pocket folder
- 4 spiral notebooks
- 8 dry erase markers
- 1” binder
- 1 watercolor paint
- 1 box Kleenex
- Regular size backpack
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 large glue sticks
- Composition notebook
- Disinfectant wipes
- Whiteboard eraser or sock
- Headphones or earbuds
- 2 boxes of tissues
- 5-6 large glue sticks
- 1 box Kleenex
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Grade 3**
- Box of tissues (200 count)
- Pencils
- No Trapper Keepers OR Mechanical Pencils
- Black Sharpie
- Headphones
- Set of markers
- Handheld pencil sharpener
- 24 pencils w/eraser (#2)
- 1 2-pocket folder
- 4 spiral notebooks
- 8 dry erase markers
- 1” binder
- 1 watercolor paint
- 1 box Kleenex
- Regular size backpack
- 1 box of tissues (200 count)
- Book bag or backpack (Large)
- 4 large glue sticks
- Composition notebook
- Disinfectant wipes
- Whiteboard eraser or sock
- Headphones or earbuds
- 2 boxes of tissues
- 5-6 large glue sticks
- 1 box Kleenex
- 1 watercolor paint
- 1 nap mat (all day)
- Extra items:
  - Wet Ones
  - Ziploc bags (quart OR gallon)

**Grade 5**
- 2 boxes of tissues
- Disinfectant wipes (any brand)
- Pencil bag or box Markers
- 4 large glue sticks
- Composition notebook
- Colored pencils
- 24 pencils w/eraser (#2)
- Handheld pencil sharpeners
- 2 pens
- Eraser
- Scissor
- 5 folders w/pockets- red, green, yellow, blue, 1 additional
- 6 spiral notebooks- red, green, yellow, blue, 2 additional
- 8 whiteboard markers
- Whiteboard eraser or sock
- Headphones or earbuds
- 45 oz jar (pineapple/tomato juice)

**Nurse’s Office**
- Donation of Kleenex and Clorox wipes

**Art**
- Required
- Sketchbook (unlined paper)

**Donation per family (choose 1):**
- Disinfectant wipes
- Baby wipes
- 1 dry erase marker

**Suggested donations:**
- Cereal boxes
- Paper tubes
- Ice cream bucket
- Plastic peanut butter jar

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*The Husky Howl*
**JACKSON COUNTY CENTRAL MIDDLE SCHOOL**

Hello from the JCC Middle School!

I hope everyone is relaxing and enjoying summer vacation. Before we know it the beginning of school will be here. I wanted to let everyone know of some happenings that have been taking place this summer within the Middle School.

New faces will be joining the teaching staff again this fall and I am excited to see what they bring to the Middle School! Unfortunately, at this time during the summer we are still looking for those new faces for eighth grade English and seventh grade Science as Mr. Laue and Mr. Maday have left the district.

In our attempts to continue to make the JCC Middle School the best school in the area, we created a Parent/Community Academy. Our first Academy night will be on September 16th from 4-8 p.m. The purpose of this academy is to increase communication between the school, parents, and community groups. During this timeframe, MS staff will be giving presentations on a variety of topics ranging from Schoology, PE/Health Goals, Husky Way/Mid-mester Plans, Teens and Technology are a few that are scheduled. Community groups will also have presentations on this evening for students in grades 6-8. It will be a one-stop-shop for an array of information and I hope to see everyone there.

The Husky Way Midsemester program will start its second year this school year, which we, the staff, are extremely excited about. Eight days in Fall semester and eight days in Spring semester we are going to be doing a different type of school. Students will have the opportunity to select topics/project-based classes that are of interest. The JCC Middle School’s Mission is “to prepare each student with the knowledge and skills necessary for a productive life in an ever changing world”. The Husky Way is based on the principles of problem-based learning (PBL). PBL is a method in which students gain knowledge and skills by working for an extended period of time investigating and responding to authentic, engaging, complex questions, problems or challenges.

Both Back-to-School Night and sixth grade orientation will be on August 27th at the JCC Middle School. The sixth grade orientation will be from 4:600 p.m. Seventh and eighth grade students are invited to come from 6-8:00p.m. Fall pictures along with vision and hearing screening, will be taking place on this night as well. Numerous important events are happening on this part of the year that you won’t want to miss! If you have any questions, or would like to present a topic at our Parent/Community Academy or help with the Husky Way Midsemester classes, please do not hesitate to give me a call at the middle school (507-662-6625) or send me an email Chris.Naumann@jccschools.com.

We have some exciting things taking place here at the Middle School! I am excited to start the 2019-2020 school year as its going to be a great one. Be safe and enjoy the rest of the summer.

Chris Naumann, JCC Middle School Principal

HUSKY PRIDE

### TEACHING STAFF

<table>
<thead>
<tr>
<th>Grade 6</th>
<th>Grade 7</th>
<th>Grade 8</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JCC Middle School</strong></td>
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<td><strong>JCC Middle School</strong></td>
</tr>
<tr>
<td><strong>Chris Naumann</strong></td>
<td><strong>Principal</strong></td>
<td><strong>Chris Naumann</strong></td>
</tr>
<tr>
<td><strong>Sharon Bloome</strong></td>
<td><strong>Assistant</strong></td>
<td><strong>Sharon Bloome</strong></td>
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</tbody>
</table>

**The Husky Howl**

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**MIDDLE SCHOOL SUPPLIES LIST 2019-20**

**Grade 6**

<table>
<thead>
<tr>
<th>10 class dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Headphones (Earphones/Earbuds for Chromebook)</td>
</tr>
<tr>
<td>4 pocket folders (1 each- Red, Yellow, Green, Blue)</td>
</tr>
<tr>
<td>4 composition notebooks (1 each- Red, Yellow, Green, Blue)</td>
</tr>
<tr>
<td>30 pencils</td>
</tr>
<tr>
<td>1 correcting pen</td>
</tr>
<tr>
<td>1 box Kleenex</td>
</tr>
<tr>
<td>1 Clorox wipes</td>
</tr>
<tr>
<td>1 standard calculator (Math)</td>
</tr>
<tr>
<td>4 glue sticks OR bottles of white glue</td>
</tr>
<tr>
<td>8 EXPO markers (4 chisel tip and 4 fine tip)</td>
</tr>
<tr>
<td>1 Trapper Keeper</td>
</tr>
<tr>
<td>1 pencil bag</td>
</tr>
<tr>
<td>Phys Ed- shoes/clothes appropriate for the weather, deodorant</td>
</tr>
<tr>
<td>Choir- 1 dry eraser and 1 highlighter</td>
</tr>
<tr>
<td>1 combination padlock for locker</td>
</tr>
</tbody>
</table>

**Grade 7**

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<tr>
<td>4 notebooks (1 each- Red, Yellow, Green, Blue)</td>
</tr>
<tr>
<td>30 pencils</td>
</tr>
<tr>
<td>1 box Kleenex</td>
</tr>
<tr>
<td>1 Clorox wipes</td>
</tr>
<tr>
<td>Standard calculator</td>
</tr>
<tr>
<td>1- 1” 3-ring binder (English)</td>
</tr>
<tr>
<td>2 composition notebooks (English, Science)</td>
</tr>
<tr>
<td>Phys Ed- shoes/clothes appropriate for weather, deodorant</td>
</tr>
<tr>
<td>Life Knowledge- 1 yard material (to make a pillowcase), 2 Expo dry erase markers (any color)</td>
</tr>
<tr>
<td>Choir- 1 dry erase marker and 1 highlighter</td>
</tr>
<tr>
<td>1 combination padlock for locker</td>
</tr>
</tbody>
</table>

**Grade 8**

<table>
<thead>
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<th>10 class dues</th>
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<tr>
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</tr>
<tr>
<td>1 box Kleenex</td>
</tr>
<tr>
<td>1 Clorox wipes</td>
</tr>
<tr>
<td>1 composition notebooks (English, Science)</td>
</tr>
<tr>
<td>Phys Ed- shoes/clothes appropriate for weather, deodorant</td>
</tr>
<tr>
<td>Life Knowledge- 1 yard material (to make a pillowcase), 2 Expo dry erase markers (any color)</td>
</tr>
<tr>
<td>Choir- 1 dry erase marker and 1 highlighter</td>
</tr>
<tr>
<td>1 combination padlock for locker</td>
</tr>
<tr>
<td>Math- 2 dry erase markers, 1- 1” 3-ring binder, loose leaf college rule paper, calculator (TI-30XS recommended)</td>
</tr>
<tr>
<td>English- 1 journal, 1 pkg. 3x5 index cards</td>
</tr>
<tr>
<td>Science- 1 pencil bag/box, 1 composition notebook, colored pencils/markers</td>
</tr>
<tr>
<td>Ag- 2 EXPO dry erase markers (any color)</td>
</tr>
</tbody>
</table>
JACKSON COUNTY CENTRAL HIGH SCHOOL

Scheduled Dates
8/19/19 12th Grade Orientation 6:30 p.m.
8/20/19 9th Grade FFA Orientation 5:00 p.m.
8/20/19 9th Grade “Back to School Night” 6:15 p.m.
8/22/19 10th & 11th Grade “Back to School Night” 4:00 p.m. - 6:00 p.m.
9/3/19 First Student Day
9/10/19 HS Picture Day
9/23/19 Homecoming Week
10/23/19 HS Picture Retake Day

HS Class Schedule
Period 1: 8:10 - 9:01
Period 2: 9:05 - 9:56
Period 3: 10:00 – 10:51
Period 4: 10:55 – 11:46
Period 5: 11:50 – 12:42
1st LUNCH 11:46 – 12:16
2nd LUNCH 12:42 – 1:12
Period 5: 12:16 – 1:08
Period 6: 1:12 - 2:04
Period 7: 2:08 - 3:00

Early Release HS Class Schedule
Period 1: 8:10 - 8:53
Period 2: 8:57 - 9:40
Period 3: 9:44 – 10:27
Period 4: 10:31 – 11:14
Period 5: 11:18 – 12:01
1st LUNCH 11:14 – 11:44
2nd LUNCH 12:01 – 12:31
Period 5: 11:44 – 12:27
Period 6: 12:31 - 1:14
Period 7: 1:18 - 2:00
September 4, 2019- May 27, 2019

2019-20 Class Dues
9th & 10th Grades - $15.00
11th & 12th Grades - $20.00

High School Office Policies
It is the responsibility of the parent to CALL THE HIGH SCHOOL OFFICE (847-5310) PRIOR to the absence explaining why the student will be absent. Please read the student handbook (online at www.jccschools.com or available at the high school office) for further information dealing with student attendance procedure. Any absences not cleared within two (2) days will remain excused.

Students are reminded to sign in or out of the office when leaving or returning to the building. Immunizations, health problems and/or injuries received during the summer months should be turned into the office so they can be recorded on the student’s health record. Please keep your lunch payments current.

TEACHING STAFF
Anderson, Kate- Ag
Bidne, Laura- Ag
Voss, Jeff- Vocational Ag
Jacobsen, Blaise- Art
McCarthy, Galen- Art
Ringelstein, Betty- PE/Health
Tvinereim, Eric- PE/Health
Runck, Jordana- Science
Tvinereim, Barb- Science
Berend-Dreyer, Alan- Science
Rose, Kerri- English
Steiner, Tracy- English
York, Rafael- English
Meyer, Lynn- PLATO
Buresch, Sue- SPED
Hakes, Paula- SPED
Medill, Robin- SPED
Schuller, Tom- SPED
Colby, Erica- Band
Jirele, Emma- Choir
Beckel, Angela- Instructional coach
Frederickson, Brandon- Social Studies
Pautsch, Dustin- Social Studies
Egge, Tamie- Spanish/Social Studies
Benson, Kelly- Math
Hanson, Nathan- Math
Schmidt, Rhonda- Math

High School Supplies List 2019-20

MATH CLASSES
Mr. Hanson’s classes
Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
Gripped graph paper
Notebook
Mrs. Benson’s classes
Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
Gripped graph paper
Notebook
Folder
Ms. Schmidt’s classes
Texas Instrument TI 83+ or higher Graphing Calculator
Pencils
3-subject notebook

SPANISH CLASSES
1 folder
1 notebook
Pencils
Kleenex

AGRICULTURE CLASSES
FFA
$30 dues
Activity Fee $55 (separate check please)
DIY class
$30 lab fee
Advanced DIY class
$30 lab fee
Fooods class
$30 lab fee
Ag Foods class
$10 lab fee
Creative Foods class
$35 lab fee
Floral Design class
$35 lab fee
Metal Tech I class
$35 lab fee

ART CLASSES
All Art classes
Set of colored pencils
Ruler
#2 pencils
Fine Arts 1
$30
Fine Arts 2
$30
Art brushing
$30
Ceramics
$30
Adv. Ceramics
$30
Screen Printing
$30
Studio Painting
$10 lab fee
1 canister Wet wipes
Graphic Design
1 box Kleenex
Creative Drawing
1 box Kleenex

SCIENCE CLASSES
9th Grade Science class
Any calculator
Folder
Notebook
Anatomy class
Notebook
Chemistry Physics class
Scientific calculator
1 1/2” 3-ring binder
Tab dividers
Notebook paper
Chemistry in Our World class
Scientific calculator

PLATO CLASSES
Folder
Note cards
Pencils
MRS. HAKES’ CLASSES
1 box of Kleenex

JCC High School
507-847-5310
Larry Traetow
Principal
Activities Director
Tracy Johnson
High School Counselor
Sara Treybal
Administrative Assistant
Mary Boyum
Administrative Assistant

The Husky Howl
Before practice begins:
All Jackson County Central athletes, 7-12th grade must have the following paperwork on file in the athletic office prior to participation:

1. Current Sports Physical - Good for three (3) years
2. MN State High School League Eligibility Form
3. Insurance & Free/Reduced Lunch Waiver
4. In good standing academically and with the student code of conduct.
5. Athletic Fees must be paid (see fees on the right).

All forms can be picked up from the High School Athletic Office, or found on our website at www.jccschools.com. All of these items must be turned into the athletic office before the athlete may participate in practices.

ALL PARTICIPATION WILL CEASE UNTIL ALL FORMS & FEES ARE TURNED IN.
The JCC Booster Club is an organization developed to support the student athletes and athletic programs at Jackson County Central High School. We encourage members of our community to help us support the JCC athletic teams by becoming a member, or renewing your annual membership.

The Booster Club has contributed approximately $100,000 to our athletic programs over the last five years. This does not include our on-going support of the varsity athletic awards and banquets, as well as coaching clinic registrations. This could not have been accomplished without the help of numerous volunteers and the financial support of community members and businesses. A HUGE THANK YOU to all who support the Booster Club!!

**MEMBERSHIP OPPORTUNITIES**

**CHARTER BUSINESS MEMBER - $500**
Huskies Live Network (HLN) Pass
Ad in all high school athletic programs Ad on calendar of events for all students
2 athletic passes – excluding tournament play
**DEADLINE JUNE 28, 2019**

**SILVER BUSINESS MEMBER - $150**
Huskies Live Network (HLN) Pass
1 athletic pass – excluding tournament play. Line in all high school athletic programs.
**DEADLINE AUGUST 12, 2019**

**COMBO PACKAGE - $85**
Huskies Live Network Subscription and JCC Booster Club Membership! Receive 1-year membership to Huskies Live Network and a 1-year family or individual JCC Booster Club membership

Not able to watch your favorite JCC home sporting event in person? Huskies Live Network gives you the opportunity to watch home athletic events from wherever you have internet access — on your computer, your phone, or your tablet! Upon receipt of your membership information below, we will forward you a card with instructions how to register for your HLN subscription/booster club membership. **Deadline August 12, 2019**

**BLUE BUSINESS MEMBER - $250**
Huskies Live Network (HLN) Pass
Ad in all high school athletic programs Ad on calendar of events for all students
1 athletic pass – excluding tournament play
**DEADLINE JUNE 28, 2019**

**FAMILY OR INDIVIDUAL MEMBER - $25**
Line in all high school athletic programs **DEADLINE AUGUST 12, 2019**

Name ________________________________________
(as you want printed on programs)
Mailing Address: ____________________________________________________________
E-mail Address: _____________________________________________________________
Membership Type: ________________________ Amount Enclosed: __________________

Mail Membership Information To: JCC Booster Club, PO Box 156, Jackson MN 56143